

## 從律法和先知來看耶穌

### Jesus of the Law and the Prophets

(Luke 24:25-27)

#### I. 摩西的教導—律法書/Teaching of Moses—Pentateuch

(Gen 2:16-17)

(Gen 3:21)

(Heb 10:11-12)

#### 五個祭/5 Offerings

Burnt Offering/燔祭(עֹלָה, 'olah)

Grain Offering/素祭(מִנְחָה, minchah)

Sin Offering/贖罪祭(חַטָּאת, chatta'ah)

Tresspass Offering/贖愆祭(אֲשָׁם, 'asham)

Peace Offering/平安祭(שְׁלָמִים)

#### II. 先知的教導—先知書/The Prophets

A. 他是合神心意的王/He is a king after God's heart.

(1Sam 8:4-5)

(1Sam 9:2)

(1Sam 13:14)

B. 他是與我們有親密的關係/He has intimate relationship with us.

(Hos 2:16)

(Eph 5:25-27)

(Rev 19:7-8)

(Eph 5:31-32)

C. 這位救贖主, 只能是神自己/This Savior can only be God Himself.

(Isa 7:14)

(Isa 9:6-7)

奇妙策士/Wonderful Counselor (פֶּלֶא יוֹעֵץ):

全能的神/Mighty God (אֱלֹהֵי גִבּוֹר):

永在的父/Everlasting Father (אָבִי עֶד):

和平的君/Prince of Peace (שֵׁרֵי שְׁלוֹמִים):

而這位救贖主, 就是我們的主耶穌基督。

#### Conclusion

(Matt 1:18-23)

1. 聖靈感孕童貞女馬利亞所生, 所以主耶穌沒有罪, 有這樣的資格可以成為我們的代贖羔羊. 因為祂是馬利亞所生, 所以祂是人子(人). Born of Virgin Mary, Jesus is sinless, qualified to be our sacrificing lamb.
2. 祂是道成肉身, 來到這個世界上, 所以祂是以馬內利. 神與我們同在. The Word became flesh, He is Emmanuel, God is with us.
3. 祂是我們的燔祭, 贖罪祭, 贖愆祭, 素祭, 和平安祭, 所以祂是耶穌(約書亞), 要把我們從罪惡中救出來. He is our burnt offering, grain offering, sin offering, trespass offering, peace offering. His name is Jesus to deliver us from sin.

#### Reflection/回響

Even if you do not know the Law, your conscience would still require of you something to have peace, how would Jesus be your satisfaction in that requirement? 即便你不認識律法, 你的良心也會在某一方面控告你, 讓你得不到平安. 主耶穌如何成為你的平安?